



# JHARKHAND UNIVERSITY OF TECHNOLOGY

Science & Technology Campus, Sirkha Toli, Namkum,  
Ranchi-834010 (Jharkhand)

Letter No.: JUT-651/2021/1597

/Ranchi, Dated. - 02/11/2023

**The Director/Principal,**  
All the Government and Affiliated Diploma Colleges  
to Jharkhand University of Technology, Ranchi (Jharkhand)

**Subject :** Regarding Placement Drive schedule with M/s HL Mando Anand India Pvt. Ltd On 06th November, 2023 for Diploma Holder (Passing Year - 2021, 2022 & 2023)

Dear Sir,

With reference to above mentioned subject Jharkhand University of Technology, Ranchi is organising a Campus Placement for Diploma Branch are;

- |  |   |
|--|---|
| 1. Mechanical Engineering (Male & Female)    | 4. Production Engineering (Male & Female)           |
| 2. Electrical Engineering (Male & Female)    | 5. Electronics & Communication Engineering (Female) |
| 3. Automobile Engineering (Male & Female)    | 6. Computer Sc. & Engineering (Female)              |
| 7. Instrumentation (Female)                  | ✓ 8. Civil Engineering (Female)                     |
| 9. Electronics & Tele Communication (Female) |   |

The placement drive is schedule on 06th November, 2023 at 10:00 AM in the premises of Jharkhand University of Technology, Ranchi. The process of appointment is through Offline Test followed by interview. Students are not required to take online Test mentioned in the Job Discription.

Detail of the Company is attached herewith for your kind information. Please notify and assure for presence of the above mentioned students.

**NOTE:-** The duration for presentation will be 15 minutes at JUT, Ranchi Campus.

Yours Sincerely,

*Nishant Sharma*  
04/11/23

Asst. Registrar

Jharkhand University of Technology,  
Ranchi

*Dr. Anshu*  
02.11.23  
Ranchi  
2-11-23

शीपांक 276 EX. दिनांक - 02.11.2023

- ① संबंधित सूचना पत्र/वेब साईट
- ② संबंधित शाखाओं के छात्रों/आवश्यकता आधारित छात्रों एवं वर्ष - 2021, 2022 & 2023 में pass out सभी संबंधित छात्र-छात्राओं को सूचनाएं ।

*Anshu*  
02/11/23

PRINCIPAL  
GOVT. POLYTECHNIC, NIRSA

मनीश  
02/11/2023



JUT Placement Cell &lt;jut.placementoffice2021@gmail.com&gt;

**RE: JOB Fair on 06/11/2023**

2 messages

Thu, Nov 2, 2023 at 11:35 AM

v.ragini@hlcompany.com <v.ragini@hlcompany.com>  
 To: JUT Placement Cell <jut.placementoffice2021@gmail.com>  
 Cc: "govindaraju.v@hlcompany.com" <govindaraju.v@hlcompany.com>, "rajasekar.kancharla@hlcompany.com" <rajasekar.kancharla@hlcompany.com>

Dear Sir,

Refer to the trailing email, Pls confirm the JOB Fair date.

Pls note Recruitment process on 06/11/2023.

Time	Process	Responsibility
9: 30 to 10:30 am	Registration	College Campus TPO
10:30 to 11: 00 am	Company Presentation	HL Mando HR
11:30 to 12:30 pm	<u>Off line Test</u>	HL Mando HR
12:30 to 1:30 pm	Test Paper Validation	HL Mando HR
1:30 to 2:30 pm	One to One Interview	HL Mando HR
	Offer Letter Distrubution	HL Mando HR

**HL Mando**

Ragini Srinivasan

Manager / Human Resources

HL Mando Anand India Pvt. Ltd.

Email ID: [v.ragini@hlcompany.com](mailto:v.ragini@hlcompany.com)

Contact Number : 9840848306

